

## **Directions:**

This annual award recognizes a club that accelerates excellence through service and support to members developing through the Toastmasters Program by November 15<sup>th</sup> each year.

The presentation of the ACE Award to the winning club will be made in December, each year, with the top three clubs receiving an honourable mention.

Email completed application and documentation to districtdirector@toastmasters86.org by November 15th, 2023.

## **Club Information:**

Club Number \_\_\_\_\_ Club Name \_\_\_\_\_ District: 86

Division \_\_\_\_\_\_ Area \_\_\_\_\_

## **Qualifying Requirements and Period**

Between July 1st and November 15th, the nominated Club has met or exceed each requirement below:

- 1. Achieved 5 or more Distinguished Club Goals (DCP).
- 2. Met the Club's specific required membership for the current Toastmaster year (Required members or greater than 20 members).
- 3. Annual Membership dues are paid to Toastmasters International (membership dues paid to September of the next Toastmaster year).
- 4. The date the club achieved all qualifying requirements between July 1<sup>st</sup> and November 15<sup>th</sup>.

With this application, attach the following information/ scanned copies of all applicable qualifying requirements:

- Membership list and dues payment date(s) ٠
- New members sign-up date(s)
- Number of Club officers trained in Phase 1 and/or Phase 2 Education Awards Achieved as per DCP •
- In 300 words or less, share why the club is successful •
- September membership renewals
- Club Officer submission list date
- When there is tie, resolution is by the club with the most membership growth since July 1st, followed then by number of DCP goals met. If a tie remains, it is resolved needed by a random draw. \_\_\_\_\_ Email: \_\_\_\_

Submitted by: Name (print):\_\_\_\_\_

Club President Name \_\_\_\_\_\_ Signature \_\_\_\_\_\_

District 86 Where Leaders Are Made

Email the District Director at DistrictDirector@Toastmasters86.org by November 15, 2023

www.toastmasters86.org