

District 86 Cindy Tate Toastmaster of the Year 2022-2023

Nomination Form

Directions:

This award recognizes one Toastmaster whose dedication, commitment, and area team significantly contributed toward achieving the district mission. Several activities and accomplishments are categorically listed. For each category, check all the activities and accomplishments which apply to the candidate.

Where indicated, enter the number, frequency, or percentage of the accomplishment.

The top three finishers will be announced. Presentations will be made in the fall of 2023. Details to follow.

Email completed application and backup documentation to: Immediate Past District Director 2022-2023 by November 1, 2023: ImmediatePastdistrictdirector@toastmasters86.org

Candidate Informa Name of Candidate:	tion:	
District	Division	Area
Club Number	Club Name	
Membership Buildi	ng and Retention	
	sored — Number sponso	ored
Conducted training t	o promote retention (e.g.	, effective evaluations, etc.)
Conducted/coordina	ited membership campaiç	gn at club, area or division level
Community contact	team	
Participated in demo	meeting(s) — Number o	of meetings
Attended club/area/l	Division open house – Nu	ımber & Dates
		oach – Number, Dates, & How
Organise online club	meetings	
Education and Trai	ning	
	_	an area, division or district event (attach details)
		r training
Conducted/coordina	ted division/ area director	
Conducted/coording	ated other training for dist	rict officers
Manual speeches —		
Education awards of	- Number given	ne 30 2023 (attach list)
Speecheraft coardin	of levels completed (alla	ach list)
Speediciali cooldii	ar augeona/communication	tedon coordinator — Number coordinated
Success/leadersnip	or success/communication	on coordinator — Number coordinated

Youth leadership coordinator — Number coordinated

District Toastmaster of the Year Checklist page 2

Leadership
Chairman of a district committee
Served on a district committee
Assistant to a division director
Chairman of a division / area committee
Served on a division / area committee
Attended division / area meeting(s) — Number attendedIn person Online
Attended District council meeting Number attended
Assistant to an area director
Club officer of the current year
Attended club officer training rounds one and two
Mentored other members (Number, length of mentoring, & letters of reference)
Public Relations
Organized or made (a) publication(s) in a newspaper or magazine — Number of publications
Organized or made (a) publication(s) on radio — Number of publications
Organized or made (an) appearance(s) on television — Number of appearances
Visited or appeared outside the organization as a representative of Toastmasters International —
Number of appearances
Speakers bureau chairman/coordinator
Speakers hureau member
Speakers bureau member Wears Toastmasters name badge
District poweletter editor
District newsletter editor
Club newsletter editor
Commitment and Support
Toastmasters International Activities
District conference chair/committee chair
Other conference or district event chair
Participated in planning, set-up, or presentation of a district event
Attended district conferences Number attended
Attended district conferences — Number attended Attended division/ area events other than meetings — Number attended
Attended own club meetings — Number attended
Attended own club meetings — Number attended In person Online
AU
Attended a Toastmasters district conference(s) Attended the Toastmasters International Convention
District / Division / Area speech contest winner
District / Division / Area speech contest participant
District / Division / Area speech contest judge
District / Division / Area speech contest Toastmaster
District / Division / Area speech contest chairman/coordinator
Indicate any additional accomplishments not listed above: (attach)
On a separate page, indicate how they have contributed to the success of the District for 2022-2023:
Using a separate page, summarize why this candidate has earned the Toastmaster of the Year recognition:
Submitted by: Name (print) : email:
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